



**THE STATE OF NEVADA**  
**APPLICATION TO APPROPRIATE WATER**

**Name of applicant:** MCNEIL, FRANKLIN T.  
**Source:** UNDERGROUND  
**Basin:** CARSON DESERT  
**Manner of Use:** MINING AND MILLING  
**Period of Use:** January 1st to December 31st  
**Priority Date:** 11/21/2003

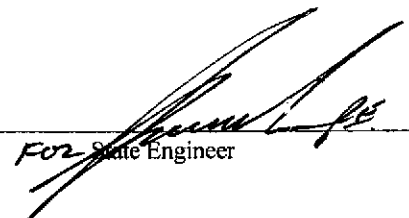
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**DENIAL OF STATE ENGINEER**

This application is hereby denied on the grounds that the Applicant failed to respond to the State Engineer's request for information.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the  
seal of my office, this 10th day of May, A.D. 2007

  
\_\_\_\_\_  
For State Engineer

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA****THIS SPACE FOR OFFICE USE ONLY**Date of filing in State Engineer's Office **NOV 21 2003**

Returned to applicant for correction.....

Corrected application filed..... Map filed **MAR 11 1976** under **29911**The applicant **Franklin T. McNeil****3729 Van Buren Blvd.** of **Riverside**

Street and No. or P.O. Box No.

City and Town

**California 92503**

State and Zip Code No.

....., hereby make.... application for permission to appropriate  
the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of  
incorporation; if a copartnership or association give names of members.).....

Is applicant a U.S. citizen? Yes ☒ No ☐Is applicant 21 years of age or older? Yes ☒ No ☐

NRS 533.325 requires that applicant be a citizen of the United States or have legally declared their intention to become a  
citizen, and that they be 21 years of age or older.

1. The source of the proposed appropriation is **Underground Well #1**  
Name of stream, lake, spring, underground or other source.

2. The amount of water applied for is **2.0** second feet.  
One second foot equals 448.83 gallons per minute.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for **Mining**  
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kind of animals.....

(c) Other use (describe fully under "No. 12. Remarks") **Mining**

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

101-ct+

5. The water is to be diverted from its source at the following point. SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 18,  
Describe as being within a 40-acre subdivision of public  
T.17 N., R.29 E., M.D.B. & M., whence the center corner of  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
said Section 18 bears S.88 18'30" E., 2,558.13 feet distant.

6. Place of use. Lot 2 and the NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 18, T.17 N., R.29 E.,  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
M.D.B. & M.

7. Use will begin about January 1 and end about December 31 of each year.  
Month and Day Month and Day

8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well is drilled, pipe water to treatment  
State manner in which water is to be diverted, i.e. diversion structure,  
process to remove precious metals and return to underground.  
ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$600,000.00

10. Estimated time required to construct works 1 year  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 2 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water is to be treated and filtered to remove precious metals  
add returned to underground source by way of injection well.

Please use map previously submitted with #29911.

TELEPHONE NUMBER

(775) 289-8835

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

By

Bonnie Andreas

Signature, applicant or agent

Agent

298 E. 11th Street

Street and No., or P.O. Box No.

Ely, NV 89301

City, State, Zip Code No.

**\$250 FILING FEE MUST ACCOMPANY APPLICATION**